

# SENHENG

SENHENG ELECTRIC (KL) SDN. BHD. (276491-X)  
448, Jalan Pandan 3/2, Pandan Jaya,  
55100 Kuala Lumpur.  
Tel: 03 - 9285 4544 Fax: 03 - 9281 1010

## Corporate Application Form ( Senheng Electric (KL) Sdn Bhd )

### A. Company Information

Company Name: \_\_\_\_\_  
Business Registration No: \_\_\_\_\_  
Registered Address: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Business Nature: Public Listing Company  Partnership/Sole Proprietor  Sdn Bhd  Others  \_\_\_\_\_  
Company Website: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Core Product/ Services: \_\_\_\_\_

### B. Financial Information

Authorised Share Capital (RM): \_\_\_\_\_  
Paid Up Share Capital (RM): \_\_\_\_\_  
Total Equity (RM): \_\_\_\_\_  
Current Assets (RM): \_\_\_\_\_ Current Liabilities (RM): \_\_\_\_\_  
Total Borrowings/ Debt (RM): \_\_\_\_\_  
Sales/Revenue per Year (RM): \_\_\_\_\_  
Profit before Tax (RM): \_\_\_\_\_ Profit after Tax (RM): \_\_\_\_\_  
Cash and Cash Equivalents (RM): \_\_\_\_\_

#### 1. Project/Campaign in-charge person:

Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Contact Number : \_\_\_\_\_  
1. Telephone \_\_\_\_\_  
2. Mobile \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

#### 2. Project/Campaign Manager:

Name: \_\_\_\_\_  
Position: \_\_\_\_\_  
Contact Number : \_\_\_\_\_  
1. Telephone \_\_\_\_\_  
2. Mobile \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

### C. Supporting Documentations

Please provide a copy of following supporting documents:

- Form 9 / Certificate of Incorporation
- Form 24 (Latest Copy)
- Form 44
- Form 49
- Form 13 (If any change of company name)

### D. Declaration

I hereby confirm that the information given in this application form are true and correct to the best of my knowledge for Senheng Electric (KL) Sdn Bhd to assess this credit application. I have also give my absolute consent to Senheng to store and process my personal data for the purposes mentioned above.

Signature and Company Stamp: \_\_\_\_\_  
Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Position: \_\_\_\_\_

\*\*\* All of the blank details MUST be fill in accordingly.

### For office use purpose:

#### Sales Department

Salesman In-Charged (Name): \_\_\_\_\_  
Date : \_\_\_\_\_  
Customer Code: \_\_\_\_\_  
Request Credit Limit (RM): \_\_\_\_\_ Request Credit Term: \_\_\_\_\_  
Total Purchase per Annum (RM): \_\_\_\_\_  
Highest Purchase per Month (RM): \_\_\_\_\_

#### Sales Personnel Assessment of Applicant's Creditworthiness:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date: \_\_\_\_\_ Signature: \_\_\_\_\_